

OFFICE USE ONLY	HORSE NAME					HORSE RECORDING #			RIDERS			CLASSES		
	COLOR	SEX	HT.	AGE	GREEN	1	2	SM	HORSE/PONY	MD	LG			
												ASPCA #		
												ASPCA #		

USEF ENTRY AGREEMENT OWNER						RIDER ONE						TRAINER					
OWNER NAME						RIDER NAME						NAME					
ADDRESS						ADDRESS						FARM NAME					
ADDRESS						CTY/ST/ZIP						ADDRESS					
CTY/ST/ZIP						E-MAIL						CTY/ST/ZIP					
E-MAIL						TEL. RIDER USEF # [ ]						E-MAIL					
TEL. OWNER USEF # [ ]						RIDER TWO						TEL. RIDER USEF # [ ]					
RECIPIENT OF PRIZE MONEY AWARDS						RIDER NAME						B-DAY MM/YY					
NAME OF INDIVIDUAL OR CORPORATION						ADDRESS						PAYABLE TO					
SS#						CTY/ST/ZIP						147 Warehouse Road Aiken, SC 29801					
ADDRESS						E-MAIL						CANADIAN EXHIBITORS REFER TO PRIZE LIST "RULES & REGS" AS TO PAYMENT IN U.S. FUNDS.					
CTY/ST/ZIP						TEL. RIDER USEF # [ ]						MISC. FEES					
												USEF Drug: \$7 USEF Fee: \$8 USEF NM Fee: \$30 USHJA NM: \$30					
												HORSES ARRIVE: STABLE WITH:					

I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR908.6) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

**USEF Release, Assumption of Risk, Waiver and Indemnification**  
This document waives important legal rights. Read it carefully before signing.

**I AGREE** in consideration for my participation in this Competition to the following:  
**I AGREE** that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").

**I AGREE** to release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Federation or the Competition.

**I AGREE** to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

**I AGREE** to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the Competition. I have read the Federation Rules about protective equipment, including GR801 and EV113, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.

If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.

**I AGREE** that the "Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

**I AGREE** that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

**BY SIGNING BELOW, I AGREE** to be bound by all applicable Federation Rules and all terms and provisions of this entry blank.

**Under South Carolina law**, an equine activity sponsor or equine professional is not liable for an injury to or the death of a participant in an equine activity resulting from an inherent risk of equine activity. Pursuant to Article 7, Chapter 9 of Title 47, Code of Laws of South Carolina, 1976.

**ASC Entry Agreement**

Under penalty of perjury, I certify that (1) the number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me) and (2) I am not subject to backup withholding either because I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends or IRS has notified me that I am no longer subject to backup withholding (does not apply to real estate transactions, mortgage interest paid, the acquisition or abandonment of secure property, contributions to an individual retirement arrangement (IRA), and payments other than interest or dividends). I agree to indemnify and save harmless The Aiken Spring Classic & Progressive Show Jumping, Inc. (PSJ) all and singular, the directors, officers, members, employees and agents thereof from and against any and all loss, costs or expenses, or any claim thereof, of whatever nature arising or to arise, for an account, or by reason of entry or entries hereby made thereby represent agree in the event that the entries hereby made are made for and on behalf of an exhibitor under the age of 21 years, that I am one of the parents of such minor, or duly appointed legal guardian of such minor, and as such, entitled to make this entry for and on behalf of such minor, and I further hereby represent and agree that in the event that the entry hereby made for and on behalf of another person other than a minor under the age of 21 years, I have full authority and privilege from such other person to make such entry for and on behalf of such other person.

Weekly Stall	\$175 x _____ = \$ _____
Weekly Ship-in	\$35 x _____ = \$ _____
RV Hook-up	\$140 x _____ = \$ _____
Service Fee	\$30 x _____ = \$ _____
Late Fee	\$50 x _____ = \$ _____
Paddock	\$250 x _____ = \$ _____
Non-Showing Fee	\$50 x _____ = \$ _____
Jumper Nomination	\$150 x _____ = \$ _____
Club Table	\$100 x _____ = \$ _____
Lodging Info:	_____

**Total Amount Enclosed \$ \_\_\_\_\_**  
**PLEASE CALL SHAVINGS ORDERS INTO OFFICE OR SEND EMAIL 803-649-3505 / PSJSHOWS@AOL.COM**

<b>MANDATORY</b>	OWNER/AGENT SIGNATURE: _____	RIDER/HANDLER SIGNATURE: _____	TRAINER SIGNATURE: _____
	PRINT NAME: _____	PRINT NAME: _____ Is Rider a U.S. Citizen? YES [ ] NO [ ]	PRINT NAME: _____
	PARENT/GUARDIAN SIGNATURE: _____	RIDER/HANDLER SIGNATURE: _____	COACH SIGNATURE: (if applicable) _____
	PRINT NAME: _____ (Required if Rider/Handler is a minor)	PRINT NAME: _____ Is Rider a U.S. Citizen? YES [ ] NO [ ]	PRINT NAME: _____